



**PRESIDENT** – Mrs Joanna Ferris

# Annual Show & Gymkhana

**Saturday 12<sup>th</sup> July 2025**

**TREFEWAHA/GERNICK,**

**PRAZE-AN-BEEBLE**

by kind permission of  
The land owners.

## **TENT SECTION SCHEDULE**

**[www.prazefairshow.co.uk](http://www.prazefairshow.co.uk)**



**PRAZE FAIR SHOW**  
(Established 1808)



**PRESIDENT – Mrs Joanna Ferris**

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**Saturday 12th July 2025**

at

**TREFEWHA/GERNICK, PRAZE-AN-BEEBLE**

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**TENT SECTION SCHEDULE**

Chairman:	Mrs M Willoughby, 1 Trefewha Court, Fore Street, Praise-an-Beeble, TR14 0JX. Tel: 01209 831271
Vice Chairman	Mrs S Johns.
Secretary:	Mrs J Harry. 07788 823439.
Assistant Secretary	Mrs S Brown.
Treasurer:	Mrs H Tregenza.

**Website: [www.prazefairshow.co.uk](http://www.prazefairshow.co.uk)**

## **THANKS**

The Show Committee thanks all the Vice Presidents, those who have sponsored classes, rosettes, raffle prizes and all who have helped or supported the Show throughout the year. Also many thanks to the judges who so generously give their time and expertise.

Exhibitors are reminded to read the schedule and accompanying rules carefully, as deviation may result in disqualification.

## **RULES OF TENT SECTION**

1. Closing date for all entries is **Friday 4<sup>th</sup> July 2025**.
2. All exhibits must be the property of the exhibitor and have been grown, cultivated, taken or made by the exhibitor.
3. No person shall enter more than one exhibit in each Tent Section class, all entries must be on a Show entry form and all entry fees must be paid at the time of entry. Entry fee is per class. No entries will be taken on Show Day.
4. Exhibitors must provide their own vases, containers, dishes/stands except as shown for Egg Section classes. Cookery exhibits should be presented on a white paper plate.
5. Digital photography entries must not be manipulated.
6. Exhibitors are expected to bring and remove their exhibits which will be taken care of during the Show but the Committee will not be responsible for any loss or damage.
7. All exhibits must be in place by **9.45am** on Show Day and cannot be **removed until after 5.30pm**.
8. Judging will commence at 10.00am prompt. Should illness or any other circumstances prevent any of the Judges from officiating, the Committee reserves the right to elect others in their places or an additional one if required, also to refuse entries.
9. The Judges will be at liberty to reduce or withhold prizes where the entries are deficient in merit and to disqualify any specimen on which fraudulent practices have been detected. If there is only one entry in a class the first prize may be withheld.
10. For the Gardens Competition, entrants must live within a 3.5 mile radius of Praze-an-Beeble Post Office.
11. The Judges decisions will be final.
12. All persons, including exhibitors, must pay for admission to the Show.

14. Points are awarded as follows:

1st – 3 points, 2nd – 2 points, 3rd – 1 point. Prize cards will be awarded in each class.

Prize money will be awarded **only** for Children's Section classes - 1st £1.00, 2nd 75p, 3rd 50p. Prize money can be collected from the Treasurer between 5.00pm and 5.30pm.

Cups will be presented at 5.30pm.

15. All matters not provided for in the foregoing rules shall be left to the discretion of the Committee whose decision will be final.

16. All smoking is prohibited in the tent.

## **SPECIAL PRIZES**

***Cups are awarded in most classes and are to be held for one year only.***

**SILVER CHALLENGE CUP** presented by Mr W Hanlon for the best Exhibit in the Children's Art Classes

**SILVER CHALLENGE CUP** presented by Mr & Mrs DH Walters for the best Exhibit in the Children's Section.

**SILVER CHALLENGE CUP** presented by Mr & Mrs A Pennie & Miss D Pennie to be awarded the Child attending Crowan School gaining most points in Section 1.

**SILVER CHALLENGE CUP** presented by Messrs JR & PJ Martin for most points in Section 1.

**SILVER CHALLENGE SALVER** presented by Miss AE Williams for the best Yeast Cookery exhibit.

**SILVER CHALLENGE SALVER** - to be known as the Ben Dale Memorial Salver - presented by the Dale Family for most points in the Cornish section.

**SILVER CHALLENGE CUP** presented by Mr & Mrs RK Pearn for the best exhibit in the Cornish and Domestic Sections.

**SILVER CHALLENGE CUP** presented by Mr & Mrs D Kevern for the best exhibit in the Eggs Section.

**SILVER CHALLENGE CUP** presented by Miss EM Faull for most points in the Eggs Section

**SILVER CHALLENGE CUP** presented by Mr A Cock for the Best bird of the show.

**SILVER CHALLENGE CUP** presented by Mr & Mrs I Wilson to be awarded to the Gentleman gaining most points in the Cornish & Domestic Sections.

**SILVER CHALLENGE CUP** presented by the Vincent Family for most points in the Domestic Section.

**SILVER CHALLENGE CUP** to be known as the Pam Dale Memorial Trophy. Presented by the Dale family for the most points in the preserve Section.

**SILVER CHALLENGE SALVER** presented by Mr & Mrs T Ladner & Mr & Mrs B Martin (U.S.A.) for the best Needlecraft exhibit, to include Knitting.

**SILVER ROSE BOWL** - to be known as the Margaret Williams Memorial Bowl - presented by the Praze Fair Show Ladies Committee for the best exhibit in the Handicraft Section, to include Needlecraft.

**SILVER CHALLENGE CUP** presented by Mr & Mrs JR James for most points in the Handicraft Section

**SILVER CHALLENGE CUP** presented by T Bawden Esq. to be awarded to the Exhibitor resident in Crowan Parish gaining most points in the Horticulture Section.

**SILVER CHALLENGE CUP** presented by Mr J Trehwella for most points in the Horticulture Section

**SILVER CHALLENGE CUP** presented by Mr & Mrs P James for the best Horticulture exhibit (excluding Collection of Vegetables).

**SILVER CHALLENGE CUP** presented by Mr & Mrs D Roberts for the Best Vegetable Collection.

**SILVER CHALLENGE CUP** in memory of Mr F May for the best Potted Plant in the Horticulture Section.

**SILVER CHALLENGE CUP** presented by Mrs A Gluyas-Morrish for the best Large Garden.

**SILVER CHALLENGE CUP** presented by Mr & Mrs WP Clemens for the best Medium Garden.

**SILVER CHALLENGE CUP** presented by Mr & Mrs WJC Dunstan for the best Small Garden.

**SILVER CHALLENGE CUP** presented by Mr & Mrs T Christophers for the best Vegetable Garden.

**SILVER CHALLENGE CUP** presented by Mrs W Heath for the best Hanging Basket Display.

**SILVER CHALLENGE CUP** presented by Mr & Mrs I Wilson for the best Window Box Display.

**SILVER CHALLENGE CUP** presented by Mr & Mrs TJ Rowe for the best Tub Display.

**GOLD CHALLENGE CUP** presented by Mr & Mrs H Fleming for the best Hanging Pouches Display.

**SILVER CHALLENGE CUP** presented by Mrs JE Jeffery for the best Wall Basket Display.

**TROPHY** presented by Mr & Mrs D Glasson for the Best Border Display.

**SILVER CHALLENGE CUP** presented by Mr & Mrs D Glasson for most points in the Garden Competition

**TROPHY** presented by Mr & Mrs GV Hart & Mrs JL Snell for the most relaxing and best kept garden overall.

**SILVER SALVER** presented by the Webb family for the best Children's Allotment.

**SILVER CHALLENGE CUP** presented by Mr & Mrs T Christophers for the best exhibit in the Floral Art Section.

**SILVER CHALLENGE CUP** presented by the Praze Floral Art Club for the best Novice Exhibit.

**SILVER CHALLENGE CUP** presented by Rev & Mrs R Law for the best use of Garden Plant Material.

**SILVER CHALLENGE CUP** presented by Mrs A Pennie & Mrs D Temby for most points in the Floral Art Section.

**SILVER CHALLENGE CUP** presented by Mr Stuart Rowe to be awarded to the member of Praze & District Y.F.C. gaining most points in the Tent Section.

**SILVER CHALLENGE CUP** presented by Mr & Mrs TJ Rowe, to be awarded to the Y.F.C. member gaining most points in the Tent Section.

**PEWTER CHALLENGE CUP** presented by Mr & Mrs A Ridgewell for most points in the Wine Section.

**SILVER CHALLENGE CUP** presented in memory of Mr David Gash to be awarded to the judge's favourite in the wine section.

**PEWTER CHALLENGE CUP** presented by Mr & Mrs M Morse, for best exhibit in the Photography Section.

**SILVER CHALLENGE CUP** presented by Mr & Mrs ER Harris, for most points in the Photography Section.

**DUNSTAN FAMILY SALVER**, presented by the Dunstan family for the best Cornish Landscape in the Photography Section.

**SILVER CHALLENGE CUP** presented by T Roberts Esq., U.S.A. to be awarded to the Exhibitor gaining most points in the Show.

**All Cups other than Pewter Cups to be cleaned and returned no later than Sat 7th June.**

**To Mrs M Willoughby, 1 Trefewha Court, Fore Street, Praze or Mrs S Johns 71 Trethannas Gardens Praze. Show entries no later than Friday 4<sup>th</sup> July To the above addresses.**

## JUDGES

Children's - Handwriting. . Mrs P Yabsley  
Children's - Art .....Mrs B Hartley  
Cornish .....Mrs D Varker  
Domestic .....Mrs D Rodgers  
Eggs .....Rev D Reed  
Handicrafts.....Mrs E Weston

Horticulture ..... Mr C Morse  
Floral Art..... Mrs S Reed  
Photography ..... Mr J Ball  
Wine ..... Mr P Galassini  
Gardens ..... Mr A Mills

## SECTION 1. CHILDREN

**Entry:** FREE

**Age to be stated in years and months on each form for Classes 1 to 3 and classes 18 to 27. Age as at date of show.**

### **Class**

- |   |              |
|---|--------------|
| 1. Art. A button picture (unframed A4 max size) | Under 5 yrs. |
| 2. Art. A button picture (unframed A4 max size) | 5 to 7 yrs.  |
| 3. Art. A button picture (unframed A4 max size) | 8 to 11 yrs. |

**Classes 4 to 17 will be agreed with Crowan and Leedstown Schools and entered on the basis of Year Group at school.** Please note that for any child in these age groups who is not a pupil at either school, class details will be available on application to the Secretary.

**Entries for Classes 18 to 27 must be made on a Show entry form:**

- |   |               |
|---|---------------|
| 18. A sock puppet   | Under 8 yrs.  |
| 19. A sock puppet   | 8 to 16 yrs.  |
| 20. An animal made from recycled material. (Max 45cm square)                  | Under 8 yrs.  |
| 21. An animal made from recycled material. (Max 45cm square)                  | 8 to 16 yrs.  |
| 22. 3 Homemade decorated cupcakes   | Up to 8 yrs.  |
| 23. 3 Homemade decorated cupcakes   | 8 to 16 yrs.  |
| 24. A Stick wand (natural/recycled material)                                  | Up to 8 yrs.  |
| 25. A Stick wand (natural/recycled material)                                  | Up to 16 yrs. |
| 26. A decorated egg (hard boiled)   | Up to 16 yrs. |
| 27. Floral Arrangement in a recycled food tin.<br>Displayed in a 30cm Square. | Up to 16yrs.  |

## SECTION 2. CORNISH

**Cookery exhibits should be presented on a white paper plate (not provided). Exhibitors may cover exhibit which will be removed for judging. - Entry Fee: 30p**  
**Class**

- 28. Penzance cake. *Recipe in back of schedule.*
- 29. Heavy cake. *Recipe in back of schedule.*
- 30. Pasty.
- 31. 4 White splits. (Joined)
- 32. Cream tea for one (Scones only to be judged).
- 33. Pasty. (Gentlemen only)

## SECTION 3. DOMESTIC

**Cookery exhibits should be presented on a white paper plate (not provided). Exhibitors may cover exhibit which will be removed for judging. - Entry Fee: 30p**

### **Class**

- 34. Decorated Focaccia bread.
- 35. Shortbread round.
- 36. Individual dessert.
- 37. Chocolate Victoria sandwich buttercream filled.
- 38. 4 Sausage rolls. (Shortcrust pastry)
- 39. Savoury flan.
- 40. Citrus drizzle loaf.
- 41. 4 Cookies.
- 42. Rainbow cake. (7 inch or 18cm round)

## SECTION 4. PRESERVES - Entry Fee: 30p

### **Class – No trade names on lids or jars**

- 43. Jar of Jam (screwtop lid only)
- 44. Jar of Marmalade (screwtop lid only)
- 45. Jar of Lemon Curd (screwtop lid only)
- 46. Jar of Jelly (screwtop lid only)

## SECTION 5. EGGS

**To be staged in sawdust on a small dish (provided). Entry Fee: 30p**

### **Class**

- 47. 3 Large White/Cream.
- 48. 3 Large Light Brown.
- 49. 3 Large Dark Brown.

- 50. 3 Any other colour or a variety.
- 51. 1 Egg to be broken.
- 52. 3 Bantam White/Cream.
- 53. 1 Large and 1 Bantam egg (together same colour).
- 54. 1 Duck.
- 55. 1 Unusually shaped egg.
- 56. 1 Decorated egg (hard boiled). (Adults only)(Children see Class 26)

## SECTION 6. HANDICRAFTS

**Items not previously shown at Praze Fair Show and Exhibitor's own work. - Entry Fee: 30p**

### **Class**

- 57. Any hand-knitted item.
- 58. A hand knitted baby blanket. (To be donated to neonatal unit, RCHT)
- 59. Any crochet item.
- 60. An origami item.
- 61. A drinks coaster. *Any medium*
- 62. Cross stitch article framed. **Maximum size 24 inches square.**
- 63. A handcrafted Thank You card.
- 64. A handmade hat. *Any medium.*
- 65. A paperweight. *Any medium.*
- 66. A handcrafted cushion/filled. **Maximum size 24 inches square.**
- 67. A handmade toy *Any medium.*
- 68. Button art **Unframed maximum size A4.**
- 69. Any handicraft – “I do this for a hobby!” Judges Favourite  
**Size to be stated on entry form.**

## SECTION 7. HORTICULTURE - Entry Fee: 30p

### **Class**

- 70. Lettuce – 1
- 71. Carrots – 3, tops to be trimmed
- 72. Peas – 4 pods
- 73. Potatoes – 3 of the same colour
- 74. Tomatoes – 3
- 75. Cucumber – 1
- 76. Collection of 4 different vegetables. To be staged in a trug or basket.
- 77. Beetroot -3 round



78. Courgettes -3 (maximum size 7 inches)
79. Parsley - 6 sprigs
80. 5 Radishes of one variety
81. Rhubarb – 3 stalks
82. Plate of 10 Gooseberries
83. Potted Container (container size maximum 30cm)
84. Potted Plant - succulent
85. Potted Plant – foliage
86. Potted Plant - cactus
87. Potted Plant – floral
88. 6 Fuchsia Heads – to be staged on a board
89. A Rose
90. 6 Marigolds
91. Sweet Peas, 6 spikes
92. 1 Hydrangea head
93. 4 Stems of different kinds of Garden Flowers
94. Collection of 6 named Herbs
95. **Childrens class:** Cress grown in an unusual container  
(maximum size 20cm)

## SECTION 8. FLORAL ART.

### **Please note:**

*(1) An exhibit is an arrangement with or without accessories.*

*(2) Novice class is only open to anyone who has not won more than 3 first prizes in any show. - **Entry Fee:** 30p*

### **Class**

- |   |                             |
|---|-----------------------------|
| 96. <b>Novice Class.</b> Pretty in Pink | An exhibit in an 18" space. |
| 97. Fireworks                           | An exhibit in a 24" space.  |
| 98. The "Green Man" Festival - Foliage  | exhibit in an 18" square.   |
| 99. Summer Sun                          | An exhibit in a 24" square. |

## **SECTION 9. WINE - Entry Fee: 30p**

### **Class**

100. Bottle of White Wine – Dry
101. Bottle of Red Wine – Sweet
102. Bottle of White Wine – Sweet
103. Bottle of Homemade Liqueur
104. Bottle of Rosé Wine
105. Bottle of flower wine eg. Dandelion, Elderflower etc.
106. 'Fun class' infuse a gin with your own flavour. *Min size 200ml bottle.*
107. A Dessert Wine

All wines must be exhibited in a clear colourless glass wine bottle of approx. 75 cl capacity (except for class 103 which is to be in approx. 37.5 cl bottle), which should be filled to within half an inch of the bottom of the cork. Only new corks or plastic flanged stoppers to be used; plain white label size 2" x 1" showing class number only to be affixed 1" from bottom of bottle. Kit may be used.

## **SECTION 10. PHOTOGRAPHY**

**All photographs must not have been shown previously at Praise Show and be taken by the Exhibitor. All photography classes to be in colour. Digital photography entries must not be manipulated. Maximum size 7" x 5" and may be mounted for staging, overall size not more than 8" x 6". - Entry Fee: 30p**

### **Class**

- |   |                          |
|---|--------------------------|
| 108. Cornish landscape.                           | 115. Wild Weather.       |
| 109. Garden Visitor/s.                            | 116. Fungi.              |
| 110. Cornish Seascape.                            | 117. Steps or Stiles.    |
| 111. Animal Expressions.                          | 118. A Single Flower.    |
| 112. Cornwall Mining Heritage.                    | 119. Strike up the band. |
| 113. An image in the clouds (to include a caption | 120. Reflections. (A     |
| 114. Planes. Trains &                             | black and white          |
| Automobiles.                                      | image)                   |

## **SECTION 11. YOUNG FARMERS SECTION - Entry Fee: 30p**

### **Class**

121. Cookery - 4 Rock Buns

122. Handicraft - A Doorstop made from recycled material

123. Photography - A Farming Scene. Maximum unframed size 7 x 5 inches,  
Or maximum framed size 8 x 6 inches.

## **CORNISH SECTION - RECIPES**

### **Class 28 – Penzance Cake – Ingredients**

**8" Spring form Tin** (greased and lined)

Pre-heat oven to 150C/300F/Gas mark 2

**Ingredients.** 1lb(454g) Self Raising flour, 2 teaspoons of ground cinnamon, 4oz(113g) softened butter, 1lb(454g) currants, 3oz(85g) finely chopped mixed peel, 3oz(85g) finely chopped stem ginger, 3 large eggs, 3fl oz(90ml) of runny honey, 3fl oz(90ml) of whole milk.

**Method.** In a large mixing bowl, place the flour and spice, then add the butter and rub in until it resembles breadcrumbs. Stir in all the fruit. Place the honey and milk in a jug warm in a microwave for a few seconds. Mix well. Add the beaten eggs to the flour mix then stir in the warmed milk and honey.

Tip into your tin and bake for about 1 ½ hours but check after 70 minutes and turn down if necessary if browning too much.

Cool in the tin for half an hour before turning out onto a rack.

### **Class 29 - Heavy Cake**

6oz(170g) plain flour, 3oz(85g) lard, 1½ oz(42g) sugar, 3oz(85g) currants and a pinch of salt. Milk to bind. Lightly brush with milk to glaze.

Bake in a moderate oven.

The Praise Fair Show Society wishes to express many thanks for your continued support, as without your entries we would not have a show.

And we would also like to thank Mrs Claire Tregenza for her donation towards the children's Prize money.

Here at Praise, we pride ourselves on having a fantastic show for all to enjoy and would like to thank everyone, including our President, Vice Presidents, Officers, Committees, Local Schools, Judges, Stewards, Sponsors and Competitors for their contributions.

We look forward to a very successful 2025 show and wish to remind you about our "Grand Raffle", which is to be drawn after the presentation of cups, which will be at 5.30pm.

**WE LOOK FORWARD TO SEEING  
YOU AT NEXT YEAR'S SHOW  
11th JULY 2026**